

PROGRAM  
ARIZONA STATE RIFLE AND PISTOL ASSOCIATION  
High Power Rifle Division

Presents The

ARIZONA STATE PALMA CHAMPIONSHIPS  
Sponsored by the Arizona State Rifle and Pistol Association  
Hosted by the Desert Sharpshooters Rifle Club

4-6 Dec. 2009          NRA Registered

1. RANGE LOCATION: The Ben Avery (Black Canyon) Shooting Range, 25 mi. North of Phoenix, AZ.. ½ mile West of I-17 on the Carefree Hwy. (Exit 223). Competitors will enter through the gate behind the 1000 yard line, this gate is ½ mile west of the main gate.
2. FACILITIES: A Camping area, with electricity, water & toilet facilities is available, during the matches, for competitors only. Soft drinks are available, but bring your own lunch.

**THE SLEEP INN PHOENIX-NORTH HAS GIVEN US THE RATE OF \$55.00 PER NIGHT FOR 1 PERSON AND \$60.00 PER NIGHT FOR 2 PEOPLE PER ROOM. THEY ARE HOLDING A LIMITED NUMBER OF ROOMS. WHEN YOU CALL TO MAKE YOUR RESERVATIONS ASK FOR THE ARIZONA STATE RIFLE AND PISTOL ASSOCIATION RATE. THE NUMBER IS (602) 504-1200**

WARNING: GLASS BOTTLES ARE NOT ALLOWED ANYWHERE ON THE RANGE! Possession of glass bottles can result in a fine of from forty to eighty dollars.

3. RULES: Current NRA High Power Rifle Rules shall apply.
4. ELIGIBILITY: All competitors must be paid up members of the ASR&PA. (\$20.00 for adults, \$5.00 for Juniors. If a competitor does not wish to join the ASR&PA he/she may pay a \$5.00 surcharge for this match).
5. ADVANCE ENTRIES ARE REQUIRED: All entries must be paid in advance.
6. INDIVIDUAL ENTRIES: Make entry in individual events on enclosed Registration & Entry form (include NRA Membership ID#). Entries MUST be accompanied by check money order or NRA Points made payable to ASR&PA, HP Div. Mail to Middleton Tompkins, P.O. Box 11684, Prescott, AZ 86304. Phone: (928) 776-8576. Fees paid by those unable to attend will be refunded upon request, less a \$10.00 service fee, providing cancellation is made prior to 6:00PM, Monday, 30 November 2009. There will be no refunds for those canceling after that time.
7. ENTRIES CLOSE: 6:00 PM Monday, 30 November 2009. Entries after this time are considered late entries and may be accepted to fill vacancies on existing relays only. A additional \$20.00 will be charged for late entries.
8. ENTRY LIMITS: 150 Individual entries.

9. FEES: All indiv. matches Fri., Sat. & Sun.	adults	\$70.00
All indiv. matches Fri., Sat. & Sun.	juniors & seniors	\$60.00
All indiv. matches Sat. & Sun.	adults	\$60.00
All indiv. matches Sat. & Sun.	juniors & seniors	\$50.00
Friday, Saturday or Sunday	adults	\$35.00
Friday, Saturday or Sunday	juniors & seniors	\$30.00
Team Match (\$10.00 per indiv.)		\$40.00

Military teams must make advance arrangements to pay match fees.

Reminder: Everyone who is not a current paid up member of the ASR&PA must select one of the following options:

a. Those wishing to be a member of the ASR&PA may do so by submitting appropriate fees (\$20.00 for adults; \$5.00 for juniors).

OR

b. Those not wishing to be a member of the ASR&PA must pay a \$5.00 one time Membership fee for this match.

LATE ENTRY FEE: \$20.00 in addition to appropriate match fee.

CHALLENGE FEE: \$1.00 The challenge fee must be paid at the time the challenge is requested.

PRACTICE FIRING: The match fees do not include Ben Avery Range fees for individuals practicing before the match. The range will be open from 9AM to 3PM on Thursday. Those individuals wishing to practice on Thursday will pay \$10.00 to the individual running the range.

10. TARGETS: LR at 800, 900 & 1000 yds.

11. TARGET SERVICE: Competitors **will pull** their own targets.

12. EMPTY CHAMBER INDICATOR (ECI): Approved NRA empty chamber indicators are required to be used at all times except during the preparation time and firing of our relay. Those not having an ECI may purchase one at the stat. office for \$1.00 each.

13. SQUADDING: All matches will be squadded. Squadding tickets for individual matches will be issued at the Stat. Office starting at approx. 7:00 AM on Friday 4 Dec., Saturday 5 Dec., and Sunday 6 Dec.. A competitor who fails to obtain his squadding ticket by 8:00 AM will only be squadded to fill up vacancies. NRA membership & Classification Cards must be shown before squadding tickets will be issued.

14. SCORING: Competitors will score. Any competitor failing to perform his scoring duties may be disqualified. The alternate scoring system will be used for safety reasons.

15. CLASSIFICATION: NRA High Power Classification will be used. Rule 19.6 "Assigned Classification"

may

be used. Those unclassified or without proof of classification, will be required to compete in the Master class. Please indicate classification on the registration & entry form.

16. DIVISION BY RIFLE: Matches #1, #2, #3 & #4 (Division S), Service Rifle and (Division P) NRA Palma Rifle rule 3.3.3, F-Class (Division F).

NOTE: Individuals in Division S must fire the Service Rifle in all matches

17. CATEGORIES: (Fri., Sat, & Sun) Service, (Includes Reserve, and National Guard), Civilian Service Rifle, and Palma Rifle.

18. AWARDS: Monetary awards will be given to each Match Winner and to the high individuals in each Division Category/Class award group on Friday, Saturday & Sunday in accordance with a schedule which will be posted at the stat office prior to commencement of firing. Award groups must contain a minimum of 5 competitors or they will be combined with the next appropriate award group per policy. Second, third, fourth place, etc. awards will be given based on one award for each seven (7) competitors, i.e. second 8-14, third 15-21, etc.

SPECIAL INDIVIDUAL AWARDS: In match #4 a High Junior, Woman, Senior, and Grand Senior award will be given if there are 5 or more entries.

19. CHALLENGE PERIOD: The challenge period ends 1/2 hour after the posting of the match results.

MATCH SCHEDULE

Friday, 4 December 2009, 8:30 AM

MATCH 1: Palma Individual Match. Unlimited sighters and 15 shots for record 800 yds., time 22 min.. 2 sighters and 15 shots for record, 900 yds., time 22 min.. 2 sighters and 15 shots for record, 1000 yds., time 22 min..

**Stage #1 match #5**

Saturday, 5 December 2009, 8:30 AM

MATCH 2: Palma Individual Match. Unlimited sighters and 15 shots for record 800 yds., time 22 min.. 2 sighters and 15 shots for record, 900 yds., time 22 min.. 2 sighters and 15 shots for record, 1000 yds., time 22 min..

**Stage #2 match #5**

Sunday, 6 December 2009, 8:30 AM

MATCH 3: Palma Individual Match. Unlimited sighters and 15 shots for record 800 yds., time 22 min.. 2 sighters and 15 shots for record, 900 yds., time 22 min.. 2 sighters and 15 shots for record, 1000 yds., time 22 min..

MATCH 4: THE ARIZONA STATE PALMA CHAMPIONSHIP: A aggregate of the score fired in matches #1, #2 & #3.

**Stage #3 match #5**

MATCH 5: Palma Team Match. 2 sighters and 15 shots for record 800 yds., time 22 min. per shooter. 2 sighters and 15 shots for record, 900 yds., time 22 min.per shooter. 2 sighters and 15 shots for record, 1000 yds., time 22 min. per shooter. This match will be fired in three stages. The 800 yard stage will be fired Fri. 4 Dec., the 900 yard stage will be fired Sat. 5 Dec. and the 1000 yard stage will be fired Sun. 6 Dec.

ARIZONA STATE PALMA CHAMPIONSHIP

4-6 DECEMBER 2009

NRA # \_\_\_\_\_ ASR&PA EXP DATE \_\_\_\_\_

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

DAY PHONE \_\_\_\_\_ EVE. PHONE \_\_\_\_\_

Please Circle Appropriate Choices

Type of rifle: PALMA RIFLE - SERVICE RIFLE-F CLASS

Classification: HIGH MASTER - MASTER - EXPERT - SHARPSHOOTER - MARKSMAN

Catagory: CIVILIAN - SERVICE

Special Awards: WOMAN - JUNIOR - SENIOR-GRAND SENIOR

MATCH FEES

All indiv. matches Fri., Sat. & Sun.	adults	\$70.00 _____
All indiv. matches Fri., Sat. & Sun.	juniors & seniors	\$60.00 _____
All indiv. matches Sat. & Sun.	adults	\$60.00 _____
All indiv. matches Sat. & Sun.	juniors & seniors	\$50.00 _____
Friday, Saturday or Sunday	adults	\$35.00 _____
Friday, Saturday or Sunday	juniors & seniors	\$30.00 _____
TEAM MATCH (pay team fees at range)		\$40.00
ASR&PA Membership Dues	adult	\$20.00 _____
	junior	\$ 5.00 _____
Match Membership Fee		\$ 5.00 _____

TOTAL FEES ENCLOSED

NOTE: Run photocopies if additional copies are required.

MAIL ENTRIES TO: MIDDLETON TOMPKINS  
P.O. BOX 11684  
PRESCOTT, AZ 86304